#### MINISTRY OF FINANCE

#### (Department of Revenue)

#### (CENTRAL BOARD OF DIRECT TAXES)

#### **NOTIFICATION**

New Delhi, the 1st August, 2023

#### **INCOME-TAX**

- **G.S.R. 579(E).**—In exercise of the powers conferred by proviso to clause (a) of sub-section (2) and sub-section (4) of section 35D read with section 295 of the Income-tax Act 1961 (43 of 1961), the Central Board of Direct Taxes hereby makes the following rules further to amend the Income-tax Rules, 1962, namely:—
- 1. **Short title and commencement.**—(1) These rules may be called the Income-tax (Fourteenth Amendment) Rules, 2023.
  - (2) They shall come into force with effect from the 1<sup>st</sup> day of April, 2024.
- 2. In the Income-tax Rules, 1962 (hereinafter referred to as the principal rules), after rule 6ABBA, the following rule shall be inserted, namely:—

## "6ABBB. Form of statement to be furnished regarding preliminary expenses incurred under section 35D.-

- (1) The statement containing particulars of expenditure required to be furnished under proviso to clause (a) of subsection (2) of section 35D by the assessee shall be in Form No. 3AF for each previous year.
- (2) Form No. 3AF shall be furnished one month prior to the due date for furnishing the return of income as specified under sub-section (1) of section 139.
- (3) Form No. 3AF shall be furnished to the Principal Director General of Income-tax (Systems) or the Director General of Income-tax (Systems), as the case may be, or any person authorised by the Principal Director General of Income-tax (Systems) or Director General of Income-tax (Systems).
- (4) Form No. 3AF, shall be furnished electronically,—
  - (i) under digital signature, if the return of income is required to be furnished under digital signature;
  - (ii) through electronic verification code in a case not covered under clause (i).
- (5) The Principal Director General of Income-tax (Systems) or Director General of Income-tax (Systems), as the case may be, shall specify the procedures for furnishing Form No. 3AF and shall also be responsible for formulating and evolving appropriate security, archival and retrieval policies in relation to the form so furnished.
- (6) The Principal Director General of Income-tax (Systems) or Director General of Income-tax (Systems), as the case may be, or any person authorised by the Principal Director General of Income-tax (Systems) or Director General of Income-tax (Systems) shall forward Form No. 3AF to the Assessing Officer.".
- 3. In the principal rules, in Appendix II, for Form No. 3AE, the following Forms shall be substituted, namely:—

# "FORM NO. 3AE [See rule 6AB] (e-Form)

### Audit Report under section \* 35D(4)/35E(6) of the Income-tax Act, 1961

| *   | I/We     | have | examin | ed  | the      | Balance     | Sh   | eet(s)  | of     | M/s    |               |      |       |          | _ as     | a   |
|-----|----------|------|--------|-----|----------|-------------|------|---------|--------|--------|---------------|------|-------|----------|----------|-----|
|     |          |      |        |     |          | and         | the  | Profit  | and    | Loss   | Account(s)    | for  | the   | year(s)  | ended    | on  |
|     |          |      | *      | tha | at/those | e date(s) w | hich | are in  | agreei | ment w | ith the books | of a | accou | nt maint | ained at | the |
| hea | d office | at   |        |     |          |             | * a  | nd bran | ches a | at     | ·             |      |       |          |          |     |

<sup>\*</sup> I/We have obtained all the information and explanations which to the best of \* my/our knowledge and belief were necessary for the purposes of the audit. In \* my/our opinion, proper books of account have been kept by the head office and the branches of the above named assessee visited by \* me/us so far as appears from \* my/our examination

|                | books, and proper returns adequate for the purposes of audit have, subject to the comments given below:-   | e been received | from branches not visited by * |
|----------------|--|-----------------|--------------------------------|
| accoun         | ny/our opinion and to the best of * my/our information and accornts give a true and fair view:- ) in the case of the Balance Sheet(s) of the state of; and   |                 | _                              |
| (i             | i) in the case of the Profit and Loss Account(s), of the profit  | or loss of his  | accounting year(s) ending on   |
| *my/o          | catement of particulars required for the purposes of the deduction of the purpose of the purpose of the purpose of the deduction of the purpose of the purp |                 |                                |
| Place.         | Signed:  |                 |                                |
| Date           | Accountant†  |                 |                                |
|                | Name:  |                 |                                |
|                | Address:   |                 |                                |
|                | Membership No:   |                 |                                |
| Notes          |  |                 |                                |
| 1.<br>2.<br>3. | †This report is to be given by an accountant as defined in the 288 of the Income-tax Act,1961.   | •               |                                |
| STAT           | ANNEXURE TO FORM NO<br>SECTION A<br>TEMENT OF PARTICULARS REQUIRED FOR THE PURPOSI   |                 | TION UNDER SECTION 35D         |
| 1              |  |                 |                                |
| 1.<br>2.       | Date of commencement of business<br>Where the deduction is claimed with reference to the expenditu-<br>connection with the extension of the industrial undertaking or the<br>a new industrial unit, the date on which the extension was con-<br>industrial unit commenced production or operation  | e setting up of |                                |
|                | •  |                 |                                |
| *3.            | Qualifying amount of expenditure :   |                 |                                |
|                | † (a) Expenditure in connection with-  |                 |                                |
|                | (i) preparation of feasibility report  | Rs              |                                |
|                | (ii) preparation of project report   | Rs              |                                |
|                | (iii) conducting market survey or any other survey necessary for the business of the assessee  | Rs              |                                |
|                | (iv) engineering services relating to the business of the  | κ               |                                |
|                | assessee   | Rs              |                                |
|                | (b) Legal charges for drafting any agreement between the assessee and any other person for any purpose relating to the setting up or conduct of the business of the assessee   | T.G             |                                |
|                | seeming up of conduct of the customess of the dissessee  | Rs              |                                |
|                | TOTAL  | Rs              |                                |
|                | Whether Form No. 3AF has been filed as per the provisions of rule 6ABBB?   | Yes/No          |                                |
| ‡4.            | Cost of the project, i.e., actual cost of:   |                 |                                |
| <b>+</b> ¬.    | (i) land and buildings (including expenditure on development)  |                 |                                |
|                | (ii) leaseholds  | Rs              |                                |
|                | (iii) plant and machinery  | Rs              |                                |
|                | (iv) furniture and fittings  | Rs              |                                |
|                | (v) railway sidings  | Rs              |                                |

|  |   | Rs   |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
|  | TOTAL   | Rs   |  |  |  |  |  |
| 5.                                       | Deduction claimed under section 35D   | Rs   |  |  |  |  |  |
| Dlaga                                    |   | Ciamad.  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
| Date.                                    | •••••   | Accountant   |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
|  |   |  | · · · · · · · · · · · · · · · · · · ·  |  |  |  |  |
|  |   | Membership N   | Io:  |  |  |  |  |
| STA                                      | SE<br>TEMENT OF PARTICULARS REQUIRED FOR  | CTION B<br>THE PURPOSES OF DEDUC   | TION UNDER SECTION 35E   |  |  |  |  |
| 1.                                       | Name(s) of mineral(s) or group(s) of associatespect of which operation relating to prospecting  |  |  |  |  |  |  |
|  | were undertaken   |  |  |  |  |  |  |
| 2.                                       | Year of commercial production   |  |  |  |  |  |  |
| 3.                                       | Qualifying amount of expenditure:   |  |  |  |  |  |  |
| Yea                                      | r in which expenditure was incurred   | Amount of expenditure  | e (Give details) Rs.   |  |  |  |  |
| 1.                                       | The winds of policies was medical   |  | (Sive details) Its.  |  |  |  |  |
| 2.                                       |   |  |  |  |  |  |  |
| 3.                                       |   |  |  |  |  |  |  |
| 4.                                       |   |  |  |  |  |  |  |
| 5.                                       |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
|  |   | l .  |  |  |  |  |  |
| Place                                    |   | Signed:  |  |  |  |  |  |
|  | •••••   | Accountant   |  |  |  |  |  |
| 2  |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
|  |   | Address:   |  |  |  |  |  |
|  |   | Membership N   | 10:  |  |  |  |  |
|  | ere the qualifying expenditure was incurred during dbe given.   | ng more than one year, year-v  | vise details of the expenditure  |  |  |  |  |
| prepa<br>servic                          | enditure prior to 1.4.2023 under this head shouration of the feasibility report or project report or tees has been carried out by the assessee himself of the Expenditure after 1.4.2023 under this head requires   | conducting market survey or a or by a concern which has been   | ny other survey or engineering approved in this behalf by the  |  |  |  |  |
| which<br>the exassets<br>indus<br>assets | case where the claim relates to preliminary expert of the specified assets which are shown in the boat the business was commenced should be given. In tension of the industrial undertaking or the setting which are shown in the books of account as on the trial undertaking was completed or the new industrial undertaking was completed or the new industrial unity should be given. | oks of the assessee as on the l<br>n a case where the expenses we<br>ng up of a new industrial unit,<br>the last day of the previous yearial unit commenced production | ast day of the previous year in<br>ere incurred in connection with<br>the actual cost of the specified<br>r in which the extension of the<br>n or operation (in so far as such |  |  |  |  |
| State                                    | [See r  | kM NO. 3AF<br>rule 6ABBB]<br>E-form)<br>I to be furnished under provi  | so to clause (a) of sub-section  |  |  |  |  |
| _  |   | come-tax Act, 1961 by the ass  |  |  |  |  |  |
| Name                                     |   | Name   |  |  |  |  |  |
|  |   | Status   |  |  |  |  |  |
|  | Ī   | Residential status   |  |  |  |  |  |
|  | Ī   | Permanent Account Number   |  |  |  |  |  |
|  |   | Aadhaar number (if applicable)   |  |  |  |  |  |

|         |                                  |                   |                     |          | ax Deduction and   |            |            |         |            |                 |  |
|---------|----------------------------------|-------------------|---------------------|----------|--------------------|------------|------------|---------|------------|-----------------|--|
|         |                                  |                   |                     |          | ccount Number (if  | applicabl  | e)         |         |            |                 |  |
|         |                                  |                   |                     |          | ddress             |            |            |         |            |                 |  |
|         |                                  | ar for whic       | ch the statement is | }        |                    |            |            |         |            |                 |  |
| being f |                                  | <u> </u>          | D. ( . 1) C         | 1'4 '    | 1                  |            |            |         |            |                 |  |
|         | Expenditure in connection with:* | Details of expend | liture in           | incurred |                    |            |            |         |            |                 |  |
|         | Nature of                        | Whether           | Name and            | PAN of   | f Whether the      | Amount o   | of exper   | diture  | If tax ded | lucted at       |  |
|         |                                  | carried           | address of          | the      |                    | (in Rs.)   | л схрсі    | iaituic | source, th |                 |  |
|         | ,                                | out by            | person (s)          |          | (s) than assessee  | ()         | ,iii 103.) |         |            | provide:        |  |
|         |                                  | assessee          | carrying out the    |          | itself), has prior |            |            |         | Ī          |                 |  |
|         |                                  | itself            | activity (See       |          | experience in      |            |            |         |            |                 |  |
|         |                                  | (Y/N)             | Note 2)             |          | carrying out the   |            |            |         |            |                 |  |
|         |                                  |                   |                     |          | activity (Y/N)     |            | 1          | 1       |            |                 |  |
|         |                                  |                   |                     |          |                    |            | Paid       | Total   | Amount     | Section         |  |
|         |                                  |                   |                     |          |                    |            | other      |         | of tax     | under           |  |
|         |                                  |                   |                     |          |                    |            | than in    |         | deducted   | which<br>tax is |  |
|         |                                  |                   |                     |          |                    |            | cash       |         | (in Rs.)   | deducted        |  |
| a.      | Preparation                      |                   |                     |          |                    |            |            |         |            |                 |  |
|         | of feasibility                   |                   |                     |          |                    |            |            |         |            |                 |  |
|         | report                           |                   |                     |          |                    |            |            |         |            |                 |  |
|         |                                  |                   |                     |          |                    |            |            |         |            |                 |  |
|         |                                  |                   |                     |          |                    |            |            |         |            |                 |  |
| b.      | Preparation                      |                   |                     |          |                    |            |            |         |            |                 |  |
|         | of project                       |                   |                     |          |                    |            |            |         |            |                 |  |
|         | report                           |                   |                     |          |                    |            |            |         |            |                 |  |
|         |                                  |                   |                     |          |                    |            |            |         |            |                 |  |
|         | •••                              |                   |                     |          |                    |            |            |         |            |                 |  |
| c.      | Conducting                       |                   |                     |          |                    |            |            |         |            |                 |  |
|         | market                           |                   |                     |          |                    |            |            |         |            |                 |  |
|         | survey or any                    |                   |                     |          |                    |            |            |         |            |                 |  |
|         | other survey necessary for       |                   |                     |          |                    |            |            |         |            |                 |  |
|         | business of                      |                   |                     |          |                    |            |            |         |            |                 |  |
|         | the assessee                     |                   |                     |          |                    |            |            |         |            |                 |  |
|         | une unsessee                     |                   |                     |          |                    |            |            |         |            |                 |  |
|         |                                  |                   |                     |          |                    |            |            |         |            |                 |  |
| d.      | Engineering                      |                   |                     |          |                    |            |            |         |            |                 |  |
|         | services                         |                   |                     |          |                    |            |            |         |            |                 |  |
|         | relating to the                  |                   |                     |          |                    |            |            |         |            |                 |  |
|         | business of                      |                   |                     |          |                    |            |            |         |            |                 |  |
|         | the assessee                     |                   |                     |          |                    |            |            |         |            |                 |  |
|         |                                  |                   |                     |          |                    |            |            |         |            |                 |  |
|         |                                  |                   |                     |          |                    |            |            |         |            |                 |  |
| -       | down to be pro                   |                   |                     |          | erification        |            |            |         |            |                 |  |
| l       | , d                              | o hereby (        | declare that what   | is state | ed above is true t | to the bes | st of m    | y knov  | vledge ar  | nd belief.      |  |

|               | Ver                                    | rification |                  |                        |
|---------------|--|------------|------------------|------------------------|
| ,             | eby declare that what is stated day of |            | the best of my l | knowledge and belief.  |
| Place<br>Date |  |            |                  |                        |
|               |  |            | Signature of th  | e Authorised Signatory |

[भाग II—खण्ड 3(i)] भारत का राजपत्र : असाधारण 11

## Note:

- 1. In case there is more than one person carrying out the activity, separate details to be filled.
- 2. If carried out by the assessee itself, write "SELF".".

[Notification No. 54/2023/ F. No. 370142/24/2023-TPL]

JIVITESH ANAND, Under Secy. (Tax Policy and Legislation Division)

**Note:** The principal rules were published in the Gazette of India, Extraordinary, Part-II, Section 3, Sub-section (ii) vide notification number S.O. 969 (E), dated the 26<sup>th</sup> March, 1962 and was last amended vide notification number G.S.R. 519 (E), dated 18.7.2023.